

CITY OF SOLANA BEACH

SOLANA BEACH CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY,
PUBLIC FINANCING AUTHORITY, & HOUSING AUTHORITY

ACTION AGENDA

The Action Agenda of the City Council Meeting is a document provided immediately following the Council Meeting in order for staff and the public to be aware of the business transacted and actions taken by Council. This is a preliminary draft and not a public record. The meeting's legal record is the Minutes approved by the City Council.

Joint REGULAR Meeting Wednesday, August 28, 2019 * 6:00 p.m.

City Hall / Council Chambers, 635 S. Highway 101, Solana Beach, California

- > City Council meetings are video recorded and archived as a permanent record. The <u>video</u> recording captures the complete proceedings of the meeting and is available for viewing on the City's website.
- Posted Reports & Supplemental Docs contain records up to the cut off time prior to meetings for processing new submittals. Complete records containing meeting handouts, PowerPoints, etc. can be obtained through a <u>Records</u> <u>Request</u>.

PUBLIC MEETING ACCESS

The Regular Meetings of the City Council are scheduled for the 2nd and 4th Wednesdays and are broadcast live on Cox Communications-Channel 19, Spectrum(Time Warner)-Channel 24, and AT&T U-verse Channel 99. The video taping of meetings are maintained as a permanent record and contain a detailed account of the proceedings. Council meeting tapings are archived and available for viewing on the City's <u>Public Meetings</u> webpage.

AGENDA MATERIALS

A full City Council agenda packet including relative supporting documentation is available at City Hall, the Solana Beach Branch Library (157 Stevens Ave.), La Colonia Community Ctr., and online www.cityofsolanabeach.org. Agendas are posted at least 72 hours prior to regular meetings and at least 24 hours prior to special meetings. Writings and documents regarding an agenda of an open session meeting, received after the official posting, and distributed to the Council for consideration, will be made available for public viewing at the same time. In addition, items received at least 1 hour 30 minutes prior to the meeting time will be uploaded online with the courtesy agenda posting. Materials submitted for consideration should be forwarded to the City Clerk's department 858-720-2400. The designated location for viewing of hard copies is the City Clerk's office at City Hall during normal business hours.

SPEAKERS

Please submit a speaker slip to the City Clerk prior to the meeting, or the announcement of the Section/Item, to provide public comment. Allotted times for speaking are outlined on the speaker's slip for each agenda section: Oral Communications, Consent, Public Hearings and Staff Reports.

SPECIAL ASSISTANCE NEEDED

In compliance with the Americans with Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Section 202. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's office (858) 720-2400 at least 72 hours prior to the meeting.

As a courtesy to all meeting attendees, <u>please set cellular phones and pagers to silent mode</u> and engage in conversations outside the Council Chambers.

CITY COUNCILMEMBERS

David A. Zito, Mayor

Jewel Edson, Deputy Mayor **Kristi Becker**, Councilmember

Judy Hegenauer, Councilmember **Kelly Harless**, Councilmember

Gregory Wade City Manager

Johanna Canlas City Attorney Angela Ivey City Clerk

SPEAKERS:

Please submit your speaker slip to the City Clerk prior to the meeting or the announcement of the Item. Allotted times for speaking are outlined on the speaker's slip for Oral Communications, Consent, Public Hearings and Staff Reports.

READING OF ORDINANCES AND RESOLUTIONS:

Pursuant to <u>Solana Beach Municipal Code</u> Section 2.04.460, at the time of introduction or adoption of an ordinance or adoption of a resolution, the same shall not be read in full unless after the reading of the title, further reading is requested by a member of the Council. If any Councilmember so requests, the ordinance or resolution shall be read in full. In the absence of such a request, this section shall constitute a waiver by the council of such reading.

CALL TO ORDER AND ROLL CALL:

CLOSED SESSION REPORT:

FLAG SALUTE:

APPROVAL OF AGENDA:

COUNCIL ACTION: Approved 5/0

PRESENTATIONS: Ceremonial items that do not contain in-depth discussion and no action/direction.

KAABOO

ORAL COMMUNICATIONS:

This portion of the agenda provides an opportunity for members of the public to address the City Council on items relating to City business and not appearing on today's agenda by <u>submitting a speaker slip</u> (located on the back table) to the City Clerk. Comments relating to items on this evening's agenda are taken at the time the items are heard. Pursuant to the Brown Act, no action shall be taken by the City Council on public comment items. Council may refer items to the City Manager for placement on a future agenda. The maximum time allotted for each presentation is THREE MINUTES (SBMC 2.04.190). Please be aware of the timer light on the Council Dais.

COUNCIL COMMUNITY ANNOUNCEMENTS / COMMENTARY:

An opportunity for City Council to make brief announcements or report on their activities. These items are not agendized for official City business with no action or substantive discussion.

A. CONSENT CALENDAR: (Action Items) (A.1. - A.12.)

Items listed on the Consent Calendar are to be acted in a single action of the City Council unless pulled for discussion. Any member of the public may address the City Council on an item of concern by submitting to the City Clerk a speaker slip (located on the back table) before the Consent Calendar is addressed. Those items removed from the Consent Calendar by a member of the Council will be trailed to the end of the agenda, while Consent Calendar items removed by the public will be discussed immediately after approval of the Consent Calendar.

A.1. THIS ITEM HAS BEEN LEFT BLANK

A.2. Register Of Demands. (File 0300-30)

Recommendation: That the City Council

1. Ratify the list of demands for June 22 – August 9, 2019.

Item A.2. Report (click here)

COUNCIL ACTION: Approved 5/0

A.3. General Fund Adopted Budget for Fiscal Year 2019-2020 Changes. (File 0330-30)

Recommendation: That the City Council

1. Receive the report listing changes made to the Fiscal Year 2019-2020 General Fund Adopted Budget.

Item A.3. Report (click here)

COUNCIL ACTION: Approved 5/0

A.4. Community Grant Fiscal Year 2018-19 Expenditure Report. (File 0330-25)

Recommendation: That the City Council

1. Accept and file report.

Item A.4. Report (click here)

COUNCIL ACTION: Approved 5/0

A.5. Emergency Storm Drainpipe Repairs in the Solana Beach Towne Centre Update No. 7. (File 0850-40)

Recommendation: That the City Council

1. Receive Update No. 7 and provide further direction, if necessary.

Item A.5. Report (click here)

COUNCIL ACTION: Approved 5/0

A.6. Sales Tax Information and Audit Services. (File 0390-70)

Recommendation: That the City Council

1. Adopt **Resolution 2019-104** authorizing the City Manager to approve a Professional Services Agreement with HDL for five years to provide sales tax information and audit services for FY 2019/20 through FY 2023/24 for an amount not to exceed \$20,000 per agreement year for a total of \$100,000.

Item A.6. Report (click here)

COUNCIL ACTION: Approved 5/0

A.7. Marvista-Canyon-Glenmont Storm Drain Project Notice of Completion. (File 0850-40)

Recommendation: That the City Council

1. Adopt **Resolution 2019-114**:

- a. Authorizing the City Council to accept as complete the Marvista-Canyon-Glenmont Storm Drain, Bid 2018-04, performed by Scott Michael, Inc.
- b. Authorizing the City Clerk to file a Notice of Completion.

Item A.7. Report (click here)

COUNCIL ACTION: Approved 5/0

A.8. La Colonia Skatepark Project Notice of Completion. (File 0720-40)

Recommendation: That the City Council

1. Adopt **Resolution 2019-112**:

- a. Authorizing the City Council to accept as complete the La Colonia Skate Park, Bid No. 2018-01, constructed by California Skateparks.
- b. Authorizing the City Clerk to file a Notice of Completion.
- c. Authorizing the City Manager to sign Change Order No. 3 on behalf of the City.
- d. Authorizing an appropriation of \$20,000 into the donation revenue account and into the La Colonia Skate Park project in the City CIP fund.
- e. Appropriating \$11,763 from undesignated reserves for Capital Improvement Program projects into the project account for the La Colonia Skate Park.
- f. Authorizing the City Treasurer to amend the FY 2019/2020 Adopted Budget accordingly.

Item A.8. Report (click here)

COUNCIL ACTION: Approved 5/0

A.9. Professional Landscape and Coastal Geotechnical Engineering Contract Services. (File 0600-05)

Recommendation: That the City Council

- 1. Adopt **Resolution 2019-119** authorizing the City Manager to execute a Professional Services Agreement with Pamela Elliott Landscape Architect.
- 2. Adopt **Resolution 2019-120** authorizing the City Manager to execute Professional Services Agreements with GeoPacifica Inc. and CTE Inc.

Item A.9. Report (click here)

COUNCIL ACTION: Approved 5/0

A.10. City's Housing and Safety Elements Update Consulting Services. (File 0630-10)

Recommendation: That the City Council

1. Adopt **Resolution 2019-118** authorizing the City Manager to execute a Professional Services Agreement with Kimley-Horn and Associates Inc. for an amount not to exceed \$79,999.

Item A.10. Report (click here)

COUNCIL ACTION: Approved 5/0

A.11. Video Broadcasting Services. (File 0190-70)

Recommendation: That the City Council

- 1. Approve **Resolution 2019-122**:
 - a. Awarding Bob Hoffman Video and Photography an increased amount not to exceed \$22,240 for FY 2018/19.
 - b. Awarding Bob Hoffman Video and Photography an increased hourly rate of \$84 per person and an amount not to exceed of \$23,500 for the FY 2019/20 agreement extension through FY 2020/21.
 - c. Authorizing the City Manager to amend the FY 2018/19 agreement and the agreement extensions through FY 2020/21 with Bob Hoffman Video and Photography.

Item A.11. Report (click here)

COUNCIL ACTION: Approved 5/0

A.12. State Homeland Security Program Grant Funds for 800 MHz Replacement Radios. (File 0260-40)

Recommendation: That the City Council

1. Approve Resolution 2019-121:

- a. Accepting \$12,136 in federal funds from a 2018 State Homeland Security Program (SHSP) grant awarded to the City of Solana Beach for the purchase of 800 MHz radios.
- Authorizing the Fire Chief, or his designee, to sign and submit the required California Governor's Office of Emergency Services Fiscal Year (FY) 2018 Grant Assurances.
- c. Approving an appropriation of \$12,136 to the Federal Grant revenue account and the Minor Equipment expenditure account for the Fire Department both in the Public Safety Special Revenue fund.
- d. Authorizing the City Treasurer to amend the FY 2019/20 Adopted Budget accordingly.

Item A.12. Report (click here)

COUNCIL ACTION: Approved 5/0

C.2. Introduce (1st Reading) Ordinance 504 - Regulation of Food Service Ware, Polystyrene and Plastic Bottles in Furtherance of Protecting the Environment and Reducing Single-Use Plastics and Waste. (File 0230-55)

Recommendation: That the City Council

1. Discuss and consider Introduction of **Ordinance 504** amending SBMC Title 5 to expand the ban on polystyrene products to address single-use plastics and plastic bottles on City property.

Item C.2. Report (click here)

Item C.2. Updated Report #1 (added 8-28 at 215pm)

Item C.2. Supplemental Docs

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office.

COUNCIL ACTION: Approved 5/0 with modifications.

This ordinance is scheduled to return for Adoption on September 25, 2019.

C.3. Introduce (1st Reading) Ordinance 505 – Safe Storage of Firearms. (File 0250-70)

Recommendation: That the City Council

1. Introduce **Ordinance 505** amending SBMC Chapter 7.20 to add a new section 7.20.030, relating to the safe storage of firearms.

Item C.3. Report (click here)

Item C.3. Supplemental Docs (Updated 8-28 at 215pm)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office.

COUNCIL ACTION: Approved 5/0

This ordinance is scheduled to return for Adoption on September 25, 2019.

B. PUBLIC HEARINGS: (B.1. – B.2.)

This portion of the agenda provides citizens an opportunity to express their views on a specific issue as required by law after proper noticing by <u>submitting a speaker slip</u> (located on the back table) to the City Clerk. After considering all of the evidence, including written materials and oral testimony, the City Council must make a decision supported by findings and the findings must be supported by substantial evidence in the record. An applicant or designee(s) for a private development/business project, for which the public hearing is being held, is allotted a total of fifteen minutes to speak, as per SBMC 2.04.210. A portion of the fifteen minutes may be saved to respond to those who speak in opposition. All other speakers have three minutes each. Please be aware of the timer light on the Council Dais.

B.1. Public Hearing: 652 Stevens, Applicant: 652 Stevens LLC, Case 17-17-34. (File 0600-40)

The proposed project meets the minimum zoning requirements under the SBMC, may be found to be consistent with the General Plan and may be found, as conditioned, to meet the discretionary findings required as discussed in this report to approve a DRP and VAR and administratively issue a SDP. Therefore, Staff recommends that the City Council:

- 1. Conduct the Public Hearing: Open the Public Hearing, Report Council Disclosures, Receive Public Testimony, and Close the Public Hearing.
- 2. Find the project exempt from the California Environmental Quality Act pursuant to Section 15332 of the State CEQA Guidelines; and
- 3. If the City Council makes the requisite findings and approves the project, adopt **Resolution 2019-116** conditionally approving a DRP, SDP, and VAR to demolish an existing structure and construct a mixed-use development consisting of a two-story commercial dentist office and one (1) residential unit located over an ongrade off-street parking carport at 652 Stevens Avenue, Solana Beach.

Item B.1. Report (click here)

Item B.1. Staff Report Update (click here)

Item B.1. Supplemental Docs (updated 8-27 at 6pm)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office.

COUNCIL ACTION: Approved 5/0 to close the public hearing.

COUNCIL ACTION: Approved 5/0 to CONTINUE THE ITEM to return at a future date with modifications.

B.2. Public Hearing: 412 N. Acacia, Applicant: Hemmerich, Case 17-19-05. (File 0600-40)

The proposed project meets the minimum objective requirements under the SBMC, may be found to be consistent with the General Plan and may be found, as conditioned, to meet the discretionary findings required as discussed in this report to approve a DRP (Development Review Permit) and administratively issue a SDP (Structure Development Permit). Therefore, Staff recommends that the City Council:

- 1. Conduct the Public Hearing: Open the Public Hearing, Report Council Disclosures, Receive Public Testimony, and Close the Public Hearing.
- 2. Find the project exempt from the California Environmental Quality Act pursuant to Section 15303 of the State CEQA Guidelines; and
- 3. If the City Council makes the requisite findings and approves the project, adopt **Resolution 2019-115** conditionally approving a DRP and an SDP to remodel the existing single-family residence, construct a first floor addition, and new second story and perform associated site improvements 412 N Acacia Ave, Solana Beach.

Item B.2. Report (click here)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office.

COUNCIL ACTION: Approved 5/0 to close the public hearing.

COUNCIL ACTION: Approved 5/0 to approve the project.

COUNCIL ACTION: Approved 5/0 to approve the project with removal of condition C.1.

C. STAFF REPORTS: (C.1. - C.3.)

Submit speaker slips to the City Clerk.

C.1. View Assessment Ordinance Discussion. (File 0600-45)

Recommendation: That the City Council

1. Provide direction to Staff.

Item C.1. Report (click here)
THIS ITEM WAS NOT HEARD

WORK PLAN COMMENTS:

Adopted June 12, 2019

COMPENSATION & REIMBURSEMENT DISCLOSURE:

GC: Article 2.3. Compensation: 53232.3. (a) Reimbursable expenses shall include, but not be limited to, meals, lodging, and travel. 53232.3 (d) Members of a legislative body shall provide brief reports on meetings attended at the expense of the local agency "City" at the next regular meeting of the legislative body.

COUNCIL COMMITTEE REPORTS: Council Committees

REGIONAL COMMITTEES: (outside agencies, appointed by this Council)

- a. City Selection Committee (meets twice a year) Primary-Edson, Alternate-Zito
- b. County Service Area 17: Primary- Harless, Alternate-Edson
- c. Escondido Creek Watershed Authority: Becker /Staff (no alternate).
- d. League of Ca. Cities' San Diego County Executive Committee: Primary-Becker, Alternate-Harless and any subcommittees.
- e. League of Ca. Cities' Local Legislative Committee: Primary-Harless, Alternate-Becker
- f. League of Ca. Cities' Coastal Cities Issues Group (CCIG): Primary-Becker, Alternate-Harless
- g. North County Dispatch JPA: Primary-Harless, Alternate-Becker
- h. North County Transit District: Primary-Edson, Alternate-Becker
- i. Regional Solid Waste Association (RSWA): Primary-Hegenauer, Alternate-Becker
- j. SANDAG: Primary-Zito, 1st Alternate-Edson, 2nd Alternate-Becker, and any subcommittees.
- k. SANDAG Shoreline Preservation Committee: Primary-Hegenauer, Alternate-Zito
- I. San Dieguito River Valley JPA: Primary-Hegenauer, Alternate-Zito
- m. San Elijo JPA: Primary-Zito, Primary-Becker, Alternate-City Manager
- n. 22nd Agricultural District Association Community Relations Committee: Primary-Edson, Primary-Harless

STANDING COMMITTEES: (All Primary Members) (Permanent Committees)

- a. Business Liaison Committee Zito, Edson.
- b. Fire Dept. Management Governance & Organizational Evaluation Harless, Hegenauer
- c. Highway 101 / Cedros Ave. Development Committee Edson, Becker
- d. Parks and Recreation Committee Zito, Harless
- e. Public Arts Committee Edson, Hegenauer
- f. School Relations Committee Hegenauer, Harless
- g. Solana Beach-Del Mar Relations Committee Zito, Edson

ADJOURN:

Next Regularly Scheduled Meeting for September 11, 2019 has been Cancelled. Always refer the City's website Event Calendar for updated schedule or contact City Hall. www.citvofsolanabeach.org 858-720-2400

AFFIDAVIT OF POSTING

STATE OF CALIFORNIA COUNTY OF SAN DIEGO CITY OF SOLANA BEACH

I, Angela Ivey, City Clerk of the City of Solana Beach, do hereby certify that this Agenda for the August 28, 2019 Council Meeting was called by City Council, Successor Agency to the Redevelopment Agency, Public Financing Authority, and the Housing Authority of the City of Solana Beach, California, was provided and posted on August 22, 2019 at 7:00 p.m. on the City Bulletin Board at the entrance to the City Council Chambers. Said meeting is held at 6:00 p.m., August 28, 2019, in the Council Chambers, at City Hall, 635 S. Highway 101, Solana Beach, California.

> Angela Ivey, City Clerk City of Solana Beach, CA

UPCOMING CITIZEN CITY COMMISSION AND COMMITTEE MEETINGS:

Regularly Scheduled, or Special Meetings that have been announced, as of this Agenda Posting. Dates, times, locations are all subject to change. See the Citizen Commission's Agenda webpages or the City's Events Calendar for updates.

- **Budget & Finance Commission**
 - Thursday, September 19, 2019, 5:30 p.m. (City Hall)
- **Climate Action Commission**
 - Wednesday, September 18, 2019, 5:30 p.m. (City Hall)
- **Parks & Recreation Commission**
 - Thursday, September 12, 2019, 4:00 p.m. (Fletcher Cove Community Center)
- **Public Arts Commission**
 - Tuesday, August 27, 2019, 5:30 p.m. (City Hall)
- **View Assessment Commission**
 - Tuesday, September 17, 2019, 6:00 p.m. (Council Chambers)